

1. June 14, 2023 Agenda

Documents:

[061423.TCA.COURTESY.PDF](#)

2. Council Department Reports

Documents:

[J. BURNS_JUNE COUNCIL DEPARTMENT REPORT.PDF](#)
[L. ZUMPFT_JUNE COUNCIL DEPARTMENT REPORT.PDF](#)
[MAYOR BRUNO_JUNE COUNCIL DEPARTMENT REPORT.PDF](#)
[R. ATON_JUNE COUNCIL DEPARTMENT REPORT.PDF](#)
[S. ELGER_JUNE COUNCIL REPORT JUNE.PDF](#)

3. June 14, 2023 Packet Material

Documents:

[061423 INVOICE REPORT_WEBSITE.PDF](#)
[ITEM B3 - FRAUD RISK ASSESSMENT REPORT.PDF](#)
[ITEM D1 - WORKFORCE HOUSING OVERLAY ZONE.PDF](#)
[ITEM E1 - FINAL BUDGET FY 2023-24.PDF](#)
[ITEM E2 - STEW FERBER DEVELOPMENT AGREEMENT MODIFICATION.PDF](#)
[ITEM E3 - WAREHOUSE BAR AND KITCHEN LOCAL CONSENT.PDF](#)

4. Public Comment

Documents:

[PUBLIC COMMENT_C. BENSON_REDACTED.PDF](#)
[PUBLIC COMMENT_J. CUTLER_REDACTED.PDF](#)
[PUBLIC COMMENT_J. PERKINS_REDACTED.PDF](#)
[PUBLIC COMMENT_J. SCOTT_REDACTED.PDF](#)
[PUBLIC COMMENT_K. STAKER_REDACTED.PDF](#)
[PUBLIC COMMENT_N. NEITHERCUT_C. CRANDALL_REDACTED.PDF](#)
[PUBLIC COMMENT_P.VAIL-BLACKETT_REDACTED.PDF](#)
[PUBLIC COMMENT_K. BENSON_REDACTED.PDF](#)
[PUBLIC COMMENT_B. LUIZZI_REDACTED.PDF](#)
[PUBLIC COMMENT_K. LAFAVE_REDACTED.PDF](#)
[PUBLIC COMMENT_R. HARRIS_REDACTED.PDF](#)