

1. Agenda

Documents:

[110823.TCAAMENDED.PDF](#)

2. Council Department Reports

Documents:

[R. ATON - NOVEMBER 2023 REPORT.PDF](#)
[B. BRUNO - NOVEMBER 2023 REPORT.PDF](#)
[J. BURNS - NOVEMBER 2023 REPORT.PDF](#)
[S. ELGER - NOVEMBER 2023 REPORT.PDF](#)

3. Packet Materials

Documents:

[ITEM B1 - INVOICE REPORT WEB.PDF](#)
[ITEM B3 - APPOINTMENT OF ART REVIEW BOARD MEMBERS.PDF](#)
[ITEM C1 - FAMILY HEALTHCARE LEASE AGREEMENT.PDF](#)
[ITEM C2 - OPEN SPACE PLAN TC REPORT.PDF](#)
[ITEM C3 - PARKS MASTER PLAN UPDATE.PDF](#)
[ITEM C4 - CULINARY WATER MASTER PLAN UPDATE.PDF](#)
[ITEM C5 - SC BROADBAND PROJECT REQUEST.PDF](#)