

1. Agenda

Documents:

[101123.TCA.PDF](#)

2. Council Department Reports

Documents:

[RANDY ATON - OCTOBER TC REPORT.PDF](#)  
[MAYOR BRUNO - OCTOBER TC REPORT.PDF](#)  
[JACK BURNS - OCTOBER TC REPORT.PDF](#)  
[S. ELGER - OCTOBER TC REPORT.PDF](#)  
[LISA ZUMPFT - OCTOBER TC REPORT.PDF](#)

3. Packet Materials

Documents:

[ITEM B1 - INVOICE REPORT WEB.PDF](#)  
[ITEM B3 - RESOLUTION 2023-08 SUPRLUS TOWN PROPERTY.PDF](#)  
[ITEM B4 - PROCLAMATION 2023-05 OCTOBER DOMESTIC VIOLENCE AWARENESS MONTH.PDF](#)  
[ITEM C1 - ORDINANCE 2023-09 COMMERCIAL ZONE ACCESS.PDF](#)  
[ITEM C2 - ORDIANANCE 2023-10 OPEN AIR DISPLAY OF BICYCLES AND EBIKES.PDF](#)  
[ITEM C3 - CONTINUED DISCUSSION OF ORDINANCE 2023-08 TLO ZONE REVISIONS.PDF](#)  
[ITEM C4 - RECONSIDERATION TO PROHIBIT TRANSIENT LODGING.PDF](#)  
[ITEM C5 - ORDINANCE 2023-11 REVISIONS TO UNMANNED AIRCRAFT NUISANCES.PDF](#)  
[ITEM D1 - MEDICAL CLINIC PURCHASE AGREEMENT.PDF](#)  
[ITEM D2 - CLINIC BUILDING LEASE TO FAMILY HEALTHCARE.PDF](#)  
[ITEM D3 - FEE WAIVER REQUEST.PDF](#)  
[ITEM D4 - RESOLUTION 2023-09 BUDGET AMENDMENT.PDF](#)  
[ITEM D5 - RESOLUTION 2023-10 RAP TAX POLICY AND ADVISORY BOARD.PDF](#)

4. Public Comment

Documents:

[PUBLIC COMMENT - J. AND E. CUTLER.PDF](#)  
[PUBLIC COMMENT - J. FOTHERINGHAM.PDF](#)