

1. Agenda

Documents:

[080923.TCA\\_COURTESY.PDF](#)

2. Council Department Reports

Documents:

[JACK BURNS - COUNCIL DEPARTMENT REPORT.PDF](#)  
[LISA ZUMPFT - COUNCIL DEPARTMENT REPORT.PDF](#)  
[MAYOR BRUNO - COUNCIL DEPARTMENT REPORT.PDF](#)  
[RANDY ATON - COUNCIL DEPARTMENT REPORT.PDF](#)  
[SUZANNE ELGER - COUNCIL DEPARTMENT REPORT.PDF](#)

3. Packet Materials

Documents:

[ITEM A2 - INTERMOUNTAIN HEALTH ANNUAL PRESENTATION.PDF](#)  
[ITEM B1 - INVOICE REPORT - WEBSITE.PDF](#)  
[ITEM B3 - PERSONNEL POLICY UPDATE.PDF](#)  
[ITEM C1 - MEDICAL CLINIC BUILDING\\_REDACTED.PDF](#)  
[ITEM C2 - APPROVAL OF CONTRACT FOR A WIRELESS MASTER PLAN.PDF](#)  
[ITEM C3 - ZION PARK HOLDINGS COMMERCIAL SUBDIVISION PLAT AMENDMENT.PDF](#)  
[ITEM C4 - REQUEST FOR ADDITIONAL RAP TAX FUNDS - ART IS ELECTRIC.PDF](#)  
[ITEM D1 - ORDINANCE 2023-07 AMENDMENTS TO THE AGRICULTURAL ZONE.PDF](#)

4. Public Comment

Documents:

[PUBLIC COMMENT - T. SILCOX\\_REDACTED.PDF](#)  
[PUBLIC COMMENT - N. BENSON.PDF](#)  
[PUBLIC COMMENT - S. ROTH\\_REDACTED.PDF](#)  
[PUBLIC COMMENT - J. ZAMBELLA\\_REDACTED.PDF](#)  
[PUBLIC COMMENT - D. HOLT.PDF](#)  
[PUBLIC COMMENT - J. AND M. SCHRAUT\\_REDACTED.PDF](#)  
[PUBLIC COMMENT - B. WARNER\\_REDACTED.PDF](#)  
[PUBLIC COMMENT - J. ZAMBELLA2.PDF](#)  
[PUBLIC COMMENT - H. CANNON AND T. JORDAN.PDF](#)