

1. May 10, 2023 Agenda

Documents:

[051023TCA.COURTESY.PDF](#)

2. Council Department Reports

Documents:

[J. BURNS\\_MAY COUNCIL DEPARTMENT REPORT.PDF](#)  
[L. ZUMPFT\\_MAY COUNCIL DEPARTMENT REPORT.PDF](#)  
[MAYOR BRUNO\\_MAY COUNCIL DEPARTMENT REPORT.PDF](#)  
[R. ATON\\_MAY COUNCIL DEPARTMENT REPORT.PDF](#)  
[S. ELGER\\_MAY COUNCIL DEPARTMENT REPORT.PDF](#)

3. May 10, 2023 Packet Material

Documents:

[ITEM A3 - WASHCO PRESENTATION.PDF](#)  
[ITEM A4 - GOVERNORS OFFICE OF ECONOMIC OPPORTUNITY TO INCREASE BUSINESS OPPORTUNITIES.PDF](#)  
[ITEM B1 - 051023 INVOICE REPORT\\_WEBSITE.PDF](#)  
[ITEM B2 - 041223.TCM.FINAL.PDF](#)  
[ITEM B3 - PROCLAMATION 2023-02 BIKE MONTH.PDF](#)  
[ITEM B4 - PROCLAMATION 2023-03 LAW ENFORCEMENT APPRECIATION MONTH.PDF](#)  
[ITEM C1 - ORD 2023-06 PROHIBITING OPEN FIRES AND FIREWORKS 2023.PDF](#)  
[ITEM D1 - FY22-23 BUDGET AMENDMENT 3.PDF](#)  
[ITEM D2 - RAP TAX APPLICATION FOR DESERT MINISTRIES.PDF](#)  
[ITEM D3 - BID AWARD BALANCED ROCK AND HUMMINGBIRD PROJECT.PDF](#)  
[ITEM D4 - TENTATIVE BUDGET FY2023-24.PDF](#)  
[ITEM D5 - BISHOPS GRANARY LOCATION.PDF](#)  
[ITEM D6 - ZIONS BANK MUNICIPAL ADVISING AGREEMENT.PDF](#)  
[ITEM E1 - RECREATION BUILDING.PDF](#)

4. Public Comment

Documents:

[PUBLIC COMMENT - BAKONIS\\_REDACTED.PDF](#)  
[PUBLIC COMMENT - C. SNODGRESS.PDF](#)  
[PUBLIC COMMENT - K. NOFSINGER\\_C. WHITE\\_REDACTED.PDF](#)