

1. March 8, 2023 Agenda

Documents:

[030823TCA.COURTESY.PDF](#)

2. Council Department Reports

Documents:

[J. BURNS_MARCH COUNCIL DEPARTMENT REPORT.PDF](#)
[L. ZUMPFT MARCH COUNCIL DEPARTMENT REPORT.PDF](#)
[MAYOR BRUNO_MARCH COUNCIL DEPARTMENT REPORT.PDF](#)
[R. ATON_MARCH COUNCIL DEPARTMENT REPORT.PDF](#)
[S. ELGER_MARCH COUNCIL DEPARTMENT REPORT.PDF](#)

3. March 8, 2023 Packet Material

Documents:

[ITEM C1 - INVOICE REPORT 030823_WEBSITE.PDF](#)
[ITEM D1 - SILVERBEAR SUBDIVISION.PDF](#)
[ITEM D2 - FERBER DEVELOPMENT AGREEMENT MODIFICATION.PDF](#)
[ITEM D2 - FERBER DEVELOPMENT AGREEMENT - EXISTING RECORDED DOCUMENT.PDF](#)
[ITEM D3 - PALMER SETTLEMENT AGREEMENT AMENDMENT.PDF](#)
[ITEM D3 - DESERT PEARL SETTLEMENT AGREEMENT -EXISTING RECORDED DOCUMENT.PDF](#)
[ITEM E1 - WATER MANAGEMENT AND CONSERVATION PLAN 2023.PDF](#)
[ITEM E2 - PICKLEBALL AND TENNIS COURTS OPTIONS.PDF](#)
[ITEM E3 - 2023 RAP TAX APPLICATION FOR ZARTS CHALK AND EARTH FEST.PDF](#)
[ITEM E5 - REVISED PUBLIC MEETING PROCEDURES.PDF](#)
[ITEM E6 - RIVER PARK LANDSCAPE ARCHITECT CONTRACT.PDF](#)
[ITEM E7 - ART REVIEW BOARD RECOMMENDATIONS.PDF](#)

4. Public Comment

Documents:

[J. ZAMBELLA_PUBLIC COMMENT_REDACTED.PDF](#)
[L. EXCELL_PUBLIC COMMENT_REDACTED.PDF](#)