

**ROCKVILLE/SPRINGDALE FIRE PROTECTION DISTRICT**  
**P.O. Box 159**  
**Springdale, UT 84767**  
**March 7, 2016**

The Rockville/Springdale Fire Protection District will hold a special meeting on Monday, the 7<sup>th</sup> day of March, 2016 at 5:00 pm in the Springdale Council Chambers, 118 Lion Blvd., Utah.

1. Roll call and call to order.
2. Approval of the agenda.
3. Public comment and questions.
4. Discussion and action to approve the purchase of a command vehicle with a bank loan.
5. Discussion and action relative to the purchase of command vehicle accessory equipment with equipment reserve funds.
6. Discussion and action to define accounting services to be provided under contract with an accounting firm that were previously performed by the District Clerk.
7. Discussion and action to revise and post the District Clerk job description.
8. Discussion and possible action relative to initiating direct deposit for payroll.
9. Discussion and possible action concerning collection agency currently used for ambulance receivables delinquent accounts.
10. Identification and discussion, with possible action relative to administrative policies that may need revision.
11. Adjourn.

**THE PUBLIC IS INVITED TO PARTICIPATE IN ALL DISTRICT MEETINGS.** If you need a special accommodation to participate in District meetings, please call the District Clerk at 435-772-3031 at least 24 hours prior to the meeting time.

The foregoing agenda was posted at the Springdale Post Office, the Rockville Post Office and the Firehouse by \_\_\_\_\_ at approximately \_\_\_\_\_AM/PM on \_\_\_\_\_. Emailed to The Spectrum \_\_\_\_\_. Posted on the Utah Public Notice Website \_\_\_\_\_.

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*This notice is provided as a courtesy to the community and is not the official notice for this meeting/hearing/announcement. This notice is not required by district ordinance or policy. Failure of the District to provide this notice or failure of a property owner, resident, or other interested party to receive this notice does not constitute a violation of the District's noticing requirements or policies.*