



118 Lion Blvd PO Box 187 Springdale UT 84767 \* 435-772-3434 fax 435-772-3952

## **PLANNING COMMISSION NOTICE AND AGENDA**

**THE SPRINGDALE PLANNING COMMISSION WILL HOLD A REGULAR MEETING  
ON TUESDAY, AUGUST 16, 2016, AT SPRINGDALE TOWN HALL, 118 LION BLVD., SPRINGDALE, UT.  
THE MEETING WILL BEGIN AT 5:00 PM.**

### **Approval of the agenda**

#### **Commission discussion and announcements**

#### **A. Action Items**

1. Design/Development Review: Multi-family residential development at 715 Zion Park Boulevard – Kirk Barker
2. Design/Development Review: Parking lot at parcel S-138-A-2 – Janet Mika (continued from the July 19<sup>th</sup> meeting)
3. Sign Permit application: Parking lot at parcel S-138-A-2 – Janet Mika
4. Consideration and action regarding nomination of 2016 Planning Commission Chair and Vice Chair

#### **B. Consent Agenda**

1. Minutes: July 19, August 2

#### **C. Adjourn**

*This notice is provided as a courtesy to the community and is not the official notice for this meeting/hearing. This notice is not required by town ordinance or policy. Failure of the Town to provide this notice or failure of a property owner, resident, or other interested party to receive this notice does not constitute a violation of the Town's noticing requirements or policies.*

If you have questions regarding any of the agenda items, or other community development comments, please contact the Community Development staff at 435-772-3434 or [planner@springdaletown.com](mailto:planner@springdaletown.com).

**The Town of Springdale complies with the Americans with Disabilities Act by providing accommodations and auxiliary communicative aids and services for all those citizens in need of assistance. Persons requesting these accommodations for Town-sponsored public meetings, services, programs, or events should call Springdale Town Clerk Darci Carlson (435.772.3434) at least 24 hours before the meeting.**

Packet materials for agenda items will be available here:

<http://www.springdaletown.com/planning-commission/planning-commission-packet-materials/>